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## Fax Transmittal

DATE: September 5, 2006

Total Pages (including this cover page): 21

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To: Commissioner for Patents  
Examiner: Matthew J. Ludwig  
Fax No.: 571-273-8300  
Serial No.: 09/690,368

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From: Michael A. Davis, Jr. Davis Law Group, P.C.  
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Direct Fax No.: (512) 306-8374 Bldg. I, Suite 375  
E-mail: michael.davis@LegalVP.com Austin, Texas 78759  
If you have any problem with this transmittal, please call: (512) 306-8324

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Serial No.: 09/690,368

Filed: October 16, 2000

Title: METHOD, SYSTEM AND COMPUTER PROGRAM PRODUCT FOR DISPLAYING A  
VERSION OF A PAPER


Attorney Docket No.: 1005.11

Dear Sir or Madam:

Please see the following papers (attached), regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Applicant respectfully requests entry of these papers in the above-identified patent application.  
If any question arises in this matter, please direct such question to the undersigned.



Michael A. Davis, Jr.  
Registration No. 35,488

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Serial No.: 09/690,368  
Response to Office Action

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Docket No. 1005.11  
Customer No. 53953

In re application of:  
Tracey L. Jones, et al.

Serial No.: 09/690,368

Group Art Unit: 2178

Filed: October 16, 2000

Examiner: Ludwig, M.

For: METHOD, SYSTEM AND  
COMPUTER PROGRAM PRODUCT  
FOR DISPLAYING A VERSION OF  
A PAPER

Confirmation No.: 3107

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed July 3, 2006, the following papers are enclosed, regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

☒ Small entity status of this application has previously been established.

☒ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)			(Col. 2)		(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
TOTAL	45	minus	45		= 0	x 25	\$_____	OR	x 50	\$0.00
INDEP	6	minus	9		= 0	x 100	\$_____	OR	x 200	\$0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+ 180	\$_____	OR	+ 360	\$_____
						TOTAL	\$_____	OR	TOTAL	\$0.00

☐ Please charge Deposit Account No. 50-3524 in the amount of \$\_\_\_\_\_.

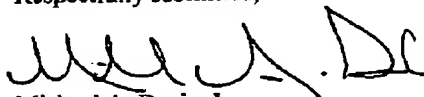
☐ A check in the amount of \$\_\_\_\_\_ is attached.

Serial No.: 09/690,368  
Response to Office Action

Docket No. 1005.11  
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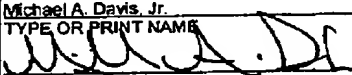
- [ X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
- [ X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- [ X] Any patent application processing fees under 37 C.F.R. § 1.17.
- [ X] A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.  
Registration No. 35,488

Date: September 5, 2006  
Davis Law Group, P.C.  
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Docket Number: 1005.11

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Fax Number:	<u>571-273-8300</u>
Michael A. Davis, Jr.	
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FOR DISPLAYING A VERSION OF  
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Group Art Unit: 2178

Examiner: Ludwig, M.

Confirmation No.: 3107

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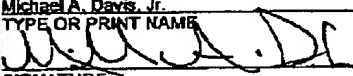
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Group Art Unit: 2178

Examiner: Ludwig, M.

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**Mail Stop AF**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

### RESPONSE TO OFFICE ACTION

**Please reconsider this application in view of the following remarks.**

**Listing of Claims** section begins on page 2 of this paper.

**Remarks section begins on page 11 of this paper.**